## DISTRICT IV ADVISORY BOARD AGENDA

July 6, 2015 6:30 p.m.

Lionel Alford Library 3447 S. Meridian Wichita, KS 67217

## **ORDER OF BUSINESS**

Call to Order Pledge of Allegiance Approval of Agenda for July 6, 2015 Approval of Minutes for June 1, 2015

### **STAFF REPORTS**

### 1. Fire Report

WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

## 2. Police Report

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

## **PUBLIC AGENDA**

### 3. Scheduled items

None

### 4. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## **NEW BUSINESS**

#### 5. ZON2015-00023

Bill Longnecker, Planning, will present on a request for Central Business District (CBD) generally located east of Seneca Street on the southwest corner of Douglas Avenue and Walnut Street. The applicant is requesting a zone change form LC Limited Commercial to CBD Central Business District on the subject site located on the southwest corner of Douglas Avenue and Walnut Street; Lot 20, Chicago now Douglas Avenue, West Wichita Addition. The site is located in (and subject to) the Delano Overlay Neighborhood District (D-O). The brick two-story downtown row store (built 1900) currently is occupied by a retail motor cycle parts sales store. The property owner is anticipating the retirement of the owner of the motorcycle parts store and a possible change in business. The CBD zoning district more effectively resolves such issues as parking and setbacks that could be triggered by a change in occupancy. This is the third application for CBD zoning in the D-O along Douglas Avenue. Previously ZON2014-00030 and ZON2013-00038 were approved by the MAPC. In the previous two zoning cases and the current request a lack of on-site parking was an issue.

**Recommended Action:** Planning staff recommends that the request be <u>APPROVED</u>.

### 6. <u>CON2015-00021</u>

Kathy Morgan, Planning, will present on a request for Conditional Use request for Government Services generally located on the southeast of Knight Street and West Douglas Avenue (3535 W. Douglas). The applicant is requesting a Conditional Use to allow Government Services in Single-Family (SF-5) residential zoning. The City of Wichita recently purchased the armory building and wishes to relocate the Public Works Facility Maintenance operation from 500 South Topeka to 3535 West Douglas. The subject site is an un-platted 2-acre tract to the west of West Douglas Park. The property north of the site is zoned General Commercial (GC) and is developed with warehouse/office and mini-storage/self-storage. The property to the west is GC and is developed with a strip office center. Properties to the east and south are zoned SF-5 residential and has been dedicated park land since 1955.

**Recommended Action:** Planning staff recommends that the request be <u>APPROVED</u> subject to the two listed conditions.

#### 7. Preliminary Budget Overview: 2016-2017

Elizabeth Goltry, Finance, will be presenting The City Manager is in the process of coordinating the development of the 2016-2017 Proposed Budget. To date, a City Council workshop and two Social Media Town Hall events have helped define priorities and develop ideas to incorporate into the budget. Additional community input is being sought at District Advisory Board meetings to define final priorities and ideas that will ultimately be incorporated into the 2016-2017 Proposed Budget.

**Recommended Action:** Provide comments regarding the 2016-2017 Proposed Budget.

## **BOARD AGENDA**

# 8. <u>Updates, Issues, and Reports</u>

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

# 9. Adjournment

The next District IV Advisory Board meeting will be August 3, 2015 at 6:30pm, located at Lionel Alford Library at 3447 S. Meridian.